



# Broomfield Parish Council

You are summonsed to a meeting of **Broomfield Parish Council Planning Committee** to be held on **Wednesday 5<sup>th</sup> March 2025 at 7.30 pm** in the Parish Office, Broomfield Village Hall for the purpose of transacting the business shown in the agenda.

*Mark Hembury* Mark Hembury, Clerk to the Council

27<sup>th</sup> February 2025

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| PLN25/12 | <b>Members attending</b><br><b>Motion:</b> To record and accept apologies for absence               |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PLN25/13 | <b>Declarations of Interest</b>                                                                     |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PLN25/14 | <b>Public Question Time</b>                                                                         |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PLN25/15 | <b>To Approve Previous Minutes</b>                                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PLN25/16 | <b>Planning Applications received for consultation:</b>                                             |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| a.       | 25/00088/FUL                                                                                        | 14 Moran Ave                       | Proposed loft conversion including dormer window to south elevation & roof windows to east & west elevations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| b.       | 25/05014/TPO                                                                                        | Broomfield Hospital                | TPO/2001/107 - W4 x1 Ash (G10 marked on map) - Fell. G1 x1 Ash (T98) - Fell and grind out stump to 150mm. G1 x1 Larch (T103) - Remove deadwood over 35mm. G4 x1 Oak (T121) - Reduce canopy by 3-3.5m to previous pollard points, retaining low growth with in canopy to encourage recovery in spring. W5 x1 Horse Chestnut (T202) - Reduce by 2m to remove dead top section. W5 x1 Willow (Marked T150 on map) - Fell to near ground level. G2 x1 Lime (T222) - Remove Deadwood over 35mm. W4 x4 Maple (T282, T294, T308) - Remove Deadwood over 35mm. W1 x1 Oak (T333) - Remove Deadwood over 35mm. W1 x1 Ash (T347) - Sectionally dismantle in a carefully controlled manner to leave a low 3-4m trunk for habitat. TPO/2001/072 - T5 Cedar x1 (T25) - Remove hanging branch on south side of canopy at approximately 8m, remove deadwood over 40mm. TPO/2002/127 - W1 x1 Ash (T328) - Reduce the height by 15m. Reason: Maintenance |
| c.       | 22/01880/S73                                                                                        | Former Paglesham House Hollow Lane | Variation of condition 2 and 10 to approved planning permission 22/01880/FUL (Closure of one existing vehicular access and subsequent alterations to the other existing vehicular access and addition of vehicles gates on access road) Alterations to approved boundary treatments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PLN25/16 | <b>To discuss any applications received up until the date of the meeting</b>                        |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PLN25/18 | <b>To receive decisions made by Chelmsford City Council re previous applications consulted upon</b> |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PLN25/19 | <b>Policy Matters:</b>                                                                              |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| a.       | To receive an update on the Neighbourhood Plan                                                      |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| b.       | The Local Plan review - Cllr Blake to circulate a draft to be approved.                             |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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| <b>c.</b>       | Pylons – slight amendments have been made – to be discussed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>PLN25/20</b> | <b>Correspondence received (if any)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>PLN25/21</b> | <b>Planning Enforcement</b><br><b>CONFIDENTIAL Planning Enforcement – to note Chelmsford City Council’s Planning Enforcement Notices</b><br><i>The Public Bodies (Admission to Meetings) Act 1960 Sec 1 (2) states "A body may, by resolution, exclude the public from a meeting (whether during the whole or part of the proceedings) whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted or for other special reasons stated in the resolution and arising from the nature of that business or of the proceedings; and where such a resolution is passed, this Act shall not require the meeting to be open to the public during proceedings to which the resolution applies"</i> |
| <b>a.</b>       | <b>Monthly Update</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>b.</b>       | <b>To receive decision re Central Tyres</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>PLN25/22</b> | <b>Any other business to be referred to the next meeting</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |